



LEGEND

| | |
|--------------------------|------------------|
| BITUMINOUS ROAD | |
| GRAVEL ROAD | |
| UNIMPROVED ROAD | |
| COUNTY STATE AID HIGHWAY | |
| COUNTY ROAD | |
| MARSH AREA | |
| WOODED OR BRUSH SWAMP | |
| EMERGENT VEGETATION | <i>EMG. VEG.</i> |
| OPEN WATER | <i>O.W.</i> |
| INTERMITTENT STREAM | |
| CULVERT | |
| BRIDGE | |
| GAME REFUGE BOUNDARY | |

| | |
|---------------------|-------------|
| PLANIMETERED AREA | 504.2 ACRES |
| LITTORAL AREA | 285.0 ACRES |
| LENGTH OF SHORELINE | 4.87 MILES |

B.M.#1- SPIKE IN TELEPHONE POLE (WITH TRANSFORMER) NEAR DITCH, EAST SIDE OF LAKE.
W.S.ELEV.= 4.4' BELOW B.M.#1

B.M.#2- TOP OF CEMENT PILLAR, SOUTH-WEST CORNER OF BRIDGE, AT OUTLET TO CARR LAKE.
W.S.ELEV.= 11.4' BELOW B.M.#2

OUTLINE DRAWN AND MODIFIED FROM 1949 AERIAL PHOTO BEL-9-3

SCALE IN FEET

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| STATE OF MINNESOTA DEPARTMENT OF NATURAL RESOURCES | | |
| DIVISION OF GAME AND FISH TECHNICAL SERVICES SECTION | | |
| MARQUETTE LAKE 4-142 BELTRAMI COUNTY | | |
| T.146N. | R.33W. | S. 19,20,29,30,31,32 |
| FIELDWORK R.L.M. & G.M.S. | DRAWN BY <i>E. J. Jenkins</i> | PROJ. IDENT. NO. |
| DATE 8/3/72 | DATE 11/24/72 | FW-1-R-17 |

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STATE OF MINNESOTA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF FISH AND WILDLIFE